

The denomination college has not outlived its usefulness. In fact if there ever was a time when institutions founded upon and conducted in the faith of the Apostles were necessary, *that time* is the present. An age that is avowedly scientific and admittedly materialistic; an age that is fond of boasting of its liberalism, certainly needs the help of Christian schools to furnish the spiritual leaven that is to quicken the higher, *nobler life* of man.

The charge can no longer truthfully be made even against our smallest denominational colleges that they do not teach a fair amount of science and do not also busy themselves in training men and women for right living in this world as well as for the next. The religious element in human nature must have its development and no atmosphere is more conducive to that development than that of a well-equipped denominational college. The richest endowments of many of these places are the faithful devotion, the ripened scholarship, the Christian manhood and the earnest enthusiasm of men and women, personal contact with whom is worth more than hundreds invested in books and apparatus, almost all denominations have their schools. We bear the name Progressive. Our G. B. Brethren the name Conservative. They have six schools in successful operation and we have one. It is the duty of the church to support her institutions. I hope and pray that the church will make a united effort to free the college from indebtedness. I look forward to our next National Conference with bright anticipations for a glorious jubilee, let us begin to prepare for it now. The time and place for holding the National Conference will be announced as soon as the rates have been secured.

M. C. MEYERS.

Mt. Pleasant, Pa.

HYMN BOOKS FOR CHICAGO.

Many of you are not using "Hymnody's" any more. Why not send them to us, we can make use of them. The books will be new to us. The hymns are good, and we will make sweet music with them. You have thrown them aside, and it will only cost a few cents to send them. Let them come.

JOHN DUKE MCFADEN.

235 S. Campbell Ave., Chicago.

FAIR HAVEN.

Our regular business meeting will be at Fair Haven church on Saturday March 6, at 1 o'clock P. M. All the members are requested to be present.

WM. KIEFER.

WAYNESBORO, PA.

February 8, we began a revival meeting here in the G. A. R. Hall. Thursday of that week fifty extra chairs were needed to accommodate the people and but few nights since, but that the Hall has been crowded to overflowing. Two sermons on, "What the Brethren Practice and Why it is practiced" were well received. Two confessions last night. Public communion Sunday for the first time in the history of this city, and yet it is a Dunkard stronghold. Last Sunday a Brethren Sunday-school was organized with thirty one members with the following officers: Superintendent, Chas. D. Snider; assistant superintendent, Jos. H. Zigler; secretary, Lizzie Miller; treasurer, Katie Snider; librarian, May Snider. A glorious future is before this zealous congregation. Your humble servant will serve them as pastor each Tuesday night until the work become self sustaining.

ZED H. COPP.

GALESBURG, KAN.

The meeting at this place closed on Sunday evening, Feb. 14. We held communion services on Saturday evening, the 13th. About thirty participated in the services. It was a very enjoyable and impressive service. We were made to rejoice more because three of our beloved brethren who had wandered away returned to Zion, and six new members were seated with us at the Lord's table. On Friday afternoon the ordinance of baptism was administered in the baptistery in the Christian church by our beloved brother A. J. Hixson. Six in all were baptized. Sister Hannan, our pastor's wife being one of the number. She was a member of the Baptist church, but she preferred being with her husband in church work so she united with us. Brother W. J. Hannan while a member of the German Baptist church served as a minister in the first degree, but since his connection with the Brethren church he has not been engaged in ministerial work. So we thought best to call him to the ministry and ordain him according to the custom of the church. On Saturday afternoon at a business meeting he was called to the ministry by the church and ordained by Brother Hixson, assisted by Brother Brubaker.

Brother Hannan is a young man well informed and well qualified for the ministry and more than that, he has clearly demonstrated by his actions, by his unselfishness, and by the sacrifice he makes in coming here that his heart is in the work. But at present as he is situated his labors for and in the church must consequently be at a disadvantage, as he has

undertaken to earn his own living by the "sweat of his brow." The brethren and sisters understand this, and we trust and believe they will render him all the assistance they can, and in whatever way they can.

On Sunday morning Brother Brubaker bade farewell to the congregation, many of whom shed tears. He has not yet recovered from the injuries received by accident last July. He suffers greatly, especially in his lower limbs, and his nerves are greatly affected. He is going to the hospital at Leavenworth, Kansas for treatment, and we pray God that he may soon be healed, as his services are so much needed here in Kansas. Considering the condition of the weather and roads our protracted meeting was very successful. While not many were added to the church, yet we know that impressions were made upon the hearts of others which will be made manifest to the world ere long by their confessions.

J. L. HAMILTON.

A "MORAL LESSON" IN SCHOOL.

The representative of a London paper gives the following description of a "moral lesson" on sobriety he heard in a Birmingham school:

"How do you tell when a man is intoxicated?"

"He staggers about," came the ready answer.

"And why does he stagger about? How does a man move his limbs?"

"By his muscles."

"And what moves his muscles?"

"His brain," said a sharp little chap.

"Ah, then, you see the drink affects the brain, and the brain is the most important part of you. If you injure that you injure your whole body. You can't afford to do that. You'll need all your brains and all your powers to make your way in the world."—*Scottish Reformer*.

The work of the universal church is cross-bearing—to do good at the sacrifice of personal preference and convenience—to do good as fishers of men. O the blessedness of this service—to grow weary in toil beside the Son of God!—*David J. Burrell*.

Little Ellsworth, of four years, was watching mamma mend his sleeve, which he had torn in play. He seemed to be taking great interest in it, to judge from the silent attention he was giving to her work; then he spoke up and said, "It's a good thing they took a rib from a man and made a woman. If they hadn't, we would all have to go ragged!"—*Youth's Companion*.